



Behavioral Health Recovery Program-Basic (BHRP) Program Fact Sheet

BHRP Customer Service Center 1 (800) 658-4472

A. PROGRAM ELIGIBILITY

To be eligible for BHRP-B recovery support services, clients must meet the following criteria:

1. Have active Husky D Medicaid insurance,
2. Be engaged in clinical services with a Medicaid behavioral health treatment provider, and
3. Not receive state or federal cash assistance (SAGA Cash, TANF, SSI, SSD).

B. DEFINITION OF RECOVERY SUPPORT SERVICES AVAILABLE THROUGH BHRP-BASIC

Supported Recovery Housing Services

A contracted clean, safe, drug and alcohol-free transitional living environment with on-site case management services available at least 8 hours per day 5 days per week. Case management services include assessment, recovery planning and discharge planning with the goal of linking residents to substance abuse and mental health treatment services, entitlements, employment, permanent housing and other needed community supports to promote autonomy.

Independent Housing

Short-term assistance provided to secure affordable and safe housing via a lease agreement with a landlord. Funding is transitional in nature, thus individuals must have income to support the rental amount on an ongoing basis.

Basic Needs

Basic needs are available to individuals engaged in treatment and/or recovery support related appointments and activities, and who are in need of items such as clothing and toiletries. Gift cards are provided to individuals to help them stay engaged in treatment, recovery support services and employment.

C. LIST OF CONTRACTED PROVIDERS

Please go to http://www.abhct.com/Programs_Services/BHRP/Forms_and_Resources/

D. RESOURCES

BHRP Customer Service Center: 1 (800) 658-4472

Fax #: 1-866-249-8766

Websites:

DMHAS: <http://www.ct.gov/dmhas/cwp/view.asp?a=2900&q=334752>

ABH: http://www.abhct.com/Programs_Services/BHRP/Forms_and_Resources/

E. Maximum Benefit Levels

Please go to: http://www.abhct.com/Customer-Content/WWW/CMS/files/BHRP-B/BHRP-Basic_Maximums_080118.pdf